

**Exodus 30:22-25** *Then the Lord said to Moses, “Take the following fine spices: 500 shekels (5.7kg) of liquid myrrh, half as much (that is, 250 shekels) (2.85kgs) of fragrant cinnamon, 250 shekels of fragrant calamus, 500 shekels of cassia—all according to the sanctuary shekel—and a hin (4.5 litres) of olive oil . Make these into a sacred anointing oil, a fragrant blend, the work of a perfumer. It will be the sacred anointing oil .*

Everything In the tabernacle used in Gods service had to be anointed including the priesthood this same anointing was said to have “POWER TO BREAK YOKES—ISA 10V27 – It Distinguishes what belongs to Him

**#1) MYRRH = MEEKNESS** - Submission to the ways and direction of the Spirit.

The first ingredient of an anointed life is meekness. He said the first thing that you are to put in the anointing oil is a spice called myrrh. Myrrh is a fragrance that comes from the trunk of a commiphora tree in Arabia. It's oil produced in the form of tears. Alcohol is added to remove any impurities, and then it is steamed under pressure. Application of water when under pressure . As the steam passes through the gum, it's melted into oil, and that oil becomes a perfume.

**MEEKNESS IS NOT WEAKNESS  
MEEKNESS IS STRENGTH UNDER CONTROL**

The Bible says in **Numbers 12:3**, that Moses was the meekest man who ever lived. He reached a place—and not over night, it took 40 years— that he had to submit to what God called him to do, and let God deal with the consequences. He put his self-will, his excuses, and stubbornness aside, and said yes to God in spite of his fears

## #2) CINNAMON = UPRIGHTNESS – A PEELING AWAY

A sweet-smelling spice, the next anointing ingredient comes from a tree that grows straight and firm to 30-40 feet tall. Like a cinnamon tree, **this ingredient that attracts God's anointing in our lives is uprightness.** This means to stand up for what God says is right. we are called to be people of TRUTH.

How you stand matters. Being upright doesn't mean being self-righteous, It means standing for what is right, standing on the truth of Christ Jesus, living above reproach, but not judging those around you (remember meekness).

When you stand upright, the anointing is attracted to your life.

**Lev 21:20** if a man had a crooked back, he was disqualified from being a priest in the temple? God was making a point. Your stance matters.

## The way you carry yourself in front of others

The way other people see you, we need to be upright to walk in the anointing. If your back is crooked, you can't stand straight, and you don't qualify for service to God. It's not physical, it's spiritual, it's your integrity and your character these two WITNESSES speak on your behalf even when your presence is absent.

1Ch 29:17NJKV *I know also, my God, that You test the heart and have pleasure in uprightness. As for me, in the uprightness of my heart I have willingly offered all these things; and now with joy I have seen Your people, who are present here to offer willingly to You.*

NLT *I know, my God, that You examine our hearts and rejoice when You find integrity there. You know I have done all this with good motives, and I have watched Your people offer their gifts willingly and joyously.*

Job 2:3 NLT *Then the LORD asked Satan, "Have you noticed My servant Job? He is the finest man in all the earth. He is blameless—a man of complete integrity. He fears God and stays away from evil. And he has maintained his integrity, even though you urged Me to harm him without cause."*

### #3) CALAMUS = HUMILITY

The third ingredient of an anointed life is **humility**. The recipe for God's holy anointing oil included calamus, a reed that grows in swamps. The head of the reed is filled with oil. You know it's ready to be used when the head of the reed is bent over almost in half. **It speaks of bending low.**

Jesus demonstrated humility with His disciples when He washed their feet,. In an ultimate act of humility, the word from the beginning that was declared to create, the hands that created the universe washed their feet. From the Majestic to the menial task of foot washing, it was Jesus's example of how to be great.

God was showing us it's not about your name, it's not about your popularity, it's not about your charisma, it's about serving people. If you want to walk in the anointing, you must walk in humility.

**#4) CASSIA = INNER CLEANSING** (repentance a letting go of, not harboring things - producing Authenticity)

**Malachi 3:2** says, *"But who can endure the day of His coming? And who can stand when He appears? For He is like a refiner's fire And like launderers' soap."*

Cassia tree produces a leaf called senna that still today is used for inner cleansing.....And like fullers' soap, once the inside is purified, the outside is washed clean.

To live an anointed life, we need to keep a short account, we've got to get cleaned out and cleaned up! - becoming the Authentic follower you were created to be! You need everything inside of you to be brought to the cross, laid at the altar, and we need to say like David

**(Psalm 139: 23-24).** *"Search me, O God, and know my heart: try me, and know my thoughts: And see if there be any wicked way in me, and lead me in the way everlasting"*

## #5) OLIVE OIL = SOAKED IN THE SPIRIT

The last and perhaps the most important ingredient in God's recipe for an anointed life is olive oil. Olive oil represents the presence of God in our lives in the person of the Holy Spirit.

When anointed oil was used in the Old Testament to anoint religious leaders, olive oil was the largest ingredient present in the mix. It held all the other ingredients together. These leaders would be SOAKED in the oil – running down their beards, onto the collars of their robes. (Ps133v2)

Like these Old Testament leaders, we need to be soaked in the presence of God. Be anointed with fresh oil of God's Holy Spirit. When God's anointing is activated in your life, it will release a Fragrance of Christ that will either attract or repel - to one life to another death.

2Cor2v12-17

If you want to walk in the anointing of God, to live in the fullness and power of His presence we must be meek, upright, and humble with a penitent heart for any wrongdoing. So as not to hinder the anointing. And we must seek the Lord, an active and daily filling of the Spirit of the Lord in my life.

## To walk in God's anointing

- You must stand upright.
- You must stand for truth
- You must stand in His righteousness
- You must stand on His promises.
- You must stand against the enemy sometimes that means standing against popular opinions.
- You must stand in mercy
- You must stand in forgiveness.
- You must stand in grace
- You must stand in unity.