

Exodus 30:22-25 *Then the Lord said to Moses, “Take the following fine spices: 500 shekels (5.7kg) of liquid myrrh, half as much (that is, 250 shekels) (2.85kgs) of fragrant cinnamon, 250 shekels of fragrant calamus, 500 shekels of cassia—all according to the sanctuary shekel—and a hin (4.5 litres) of olive oil . Make these into a sacred anointing oil, a fragrant blend, the work of a perfumer. It will be the sacred anointing oil .*

everything In the tabernacle used in Gods service had to be anointed including the priesthood this same anointing was said to have “POWER TO BREAK YOKES—ISA 10V27

We need to know what the anointing is not.

- **The anointing is not a one time event** - shepherds would carry a horn of oil to seal and heal the cuts on the sheep especially around its mouth and snout. And he would keep rubbing oil over its face daily to stop the flies laying there eggs, but old stagnant oil that hasn't been refreshed or washed off attracts the flies if we're living off yesterday's oil, yesterday's blessing, and yesterday's experience with God, it attracts the enemy as it reveals a lack of fellowship with the Lord
- In Psalms 92v10 , David said, "I shall be anointed with fresh oil."

- **The anointing does not stop you avoiding trouble**

David gets anointed and fights a giant - few days later he's before king Saul using his Gift playing his harp and you would think that Saul under the anointing would experience the presence of God but no, Saul picked up a spear and threw it at him - David was anointed and yet he ran and hid in caves in the wilderness feigned madness to save his life.

When the disciples were anointed on the day of Pentecost

- thousands of people got saved
- People got healed
- People got delivered
- Then some of them went to prison
- Some died because
- Someone got crucified upside down why

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THE LIFE OF FAITH IS SUCCESS THROUGH TROUBLE

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- **The third thing is the anointing is not optional** - everything God wants to use for His service must be anointed (Lev8v10-13) Everything God uses He anoints. The anointing is the mark of distinction upon your life - the difference between a sermon and an anointed sermon is not the words that are spoken but the power of God that's upon it

Jesus in Mk418 was Anointed to preach the Good new to the poor (poor in spirit poor means a lack, an insufficiency) —His Anointing was sufficient for my insufficiency.

2Co 8:9 *For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that you through **His poverty might become rich.***

He became poor that I might become RICH

**RICH IN HIS SUFFICIENCY RICH IN HIS MERCY - RICH IN HIS GRACE - RICH IN HIS LOVE
RICH IN HIS FORGIVENESS - RICH WITH LIFE**